APPLICATION FOR PERMIT.

TO	APPROPRIATE	THE	DUBLIC	WATERS	ΩE	THE	STATE	ΛF	NEVADA
10	AFFRUPKIAIL	1176	TUDLIC	WAIEKS	UΓ	176	SIAIC	UF	NEYAUF

Returned to applicant for correction	
Corrected application filed	
Map filed FEB 1 9 1968	
The applicant Fifty-Fifty, Inc.	· · · · · · · · · · · · · · · · · · ·
of 600 Kleppe Lane Sparks County of Wash	noe ,
State of Nevada , hereby make application for pe	ermission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation,	give date and place of incorpora-
tion; if a copartnership or association, give names of members.)Incorporat	ed in Sparks, Nevada
on September 16, 1966.	
eng english and the second english and the second english and the second english and the second english and the	AC OF THE STREET,
2. The amount of water applied for is One second-foot equals 448.83 gr	second-feet
(a) If stored in reservoir give number of acre-feet.	acre-feet
3. The water to be used for <u>commercial (Trailer Park)</u> Irrigation, power, mining, manufacturing, don	sagio or other was
4. If use is for:	testic, of other use.
(a) Irrigation (state number of acres to be irrigated)	
(b) Stockwater (state number and kinds of animals to be watered)	
(c) Other use (describe fully under "No. 11. Remarks")	
(d) Power:	
(1) Horsepower developed	• • •
(2) Point of return of water to stream	
5. The water is to be diverted from its source at the following point: NW NW.	
	•
R. 20E., M.D.B.&M., from which the NW corner of s Describe as being within a 40-acre subdivision of public survey, and by course and distance to	
N 64° 05! W., 121.25! it should be stated.	
6. Place of use A portion of the NW NW Section 15 ar Describe by legal subdivision, if on unsurveyed land it should be a subdivision.	nd a portion of the S
SW_{+}^{1} Section 10. T. 19N., R. 20E., M.D.B.&M. (6.6)	
	31st , of each year.
7. Use will begin about January 1st and end about December Month	
7. Use will begin about January 1st and end about December Month 8. Description of proposed works. (Under the provisions of NRS 535.010 you	
Month	may be required to submit plans
8. Description of proposed works. (Under the provisions of NRS 535.010 you	may be required to submit plans

	Fetimeted cost of works \$15.0	000							
		l year							
	, -								
	Remarks to serve water to proposed 50 trailer spaces, 1 laundry room, and two existing single family dwellings.								
		•							
Ann	licant								
pp		By S/ Ben Lewis							
Com	upared jb/jw dc/jb	,							
Com	<u></u>	······································							
	APPROVAL	OF STATE ENGINEER							
	This is to certify that I have examined the forego	oing application, and do hereby grant the same, subject to the							
		t is issued subject to all existing							
gra	nted is only a temporary allowa	stood that the amount of water herein ance and that the final water right							
ob t	ained under this permit will be	e dependent upon the amount of water							
act	ually placed to beneficial use.	. It is also understood that this							
rig	ht must allow for a reasonable	lowering of the static water level							
at	permittee's well due to other o	round water development in the area.							
A s	ubstantial weir or other type o	of measuring device must be installed							
and	measurements of water use kept	. The well shall be equipped with a							
2-i	nch opening for measuring depth	to water. If well is flowing, a							
val	ve must be installed and mainta	nined to prevent waste. The State							
ret	ains the right to regulate the	use of the water herein granted at any							
and	all times.								
The	amount of water to be appropriated shall be limited	I to the amount which can be applied to beneficial use, and							
not t	o exceed. 0.5	cubic feet per second							
·	······································	***************************************							
Actu	al construction work shall begin on or before	February 19, 1969							
Proo	f of commencement of work shall be filed before	March 19, 1969							
		be completed on or before February 19, 1970							
Proo	f of completion of work shall be filed before	March 19, 1970							
Appl	ication of water to beneficial use shall be made on	or before February 19, 1972							
Proo	f of the application of water to beneficial use shall 1	be filed on or before March 19, 1972							
Мар	in support of proof of beneficial use shall be filed of	on or before							
Comn Comp	nencement of work filed NOV 21,1968. IN TE	STIMONY WHEREOF, I ROLAND D. WESTERGARD ate Engineer of Nevada, have hereunto set my hand and the seal of confice, this 19th day of August							
Cultu Certif Recor	ral map filed. icate No. 4 9 6 5 Issued 4 - 3 - 6 9 ded 4 - 10 - 4 9 Bk 3 8 1 Page 3 4 7 La 6 6 b 6 County Recorder	D. 19 68 Dela Dela Carte Spice Engineer							
	218 (Rev.)								